

The Word of God¹ at the feast of the Lord's Entrance in Jerusalem (The Palm Sunday)²

My book of today opens at My commandment and I come in it as word, (See the selection topic: „[About the Book of the Lamb - The Book of Life](#)³”, r.n.) for I am the Lord of the powers and I fulfill everything that I speak in heaven and on earth. I have watchmen in heaven and on earth for the fulfilling of My word, and I do not speak My word otherwise. Amen.

Long time before My becoming the Son of Man at My Father's commandment, the Spirit of God spoke through the prophets and said: «*Rejoice greatly, Zion, for behold, your King comes to you! He is righteous and having salvation; lowly and riding on a donkey. Even on a cold, the foal of a donkey. His reward is with Him, and His recompense before Him and they shall call you the people redeemed by God, a citadel not forsaken, for Zion's sake will I not hold My peace and for Jerusalem's sake I will not rest until her righteousness go forth as brightness and her salvation as a lamp that burns like a flame, until the nations will see your righteousness and all kings your glory and you will be called by a new name, which the mouth of the Lord will name, and your name will be: "My pleasure is in it," and your land Beulah, "Married," and you will have a husband, and He Who built you will marry you, Jerusalem. I have set watchmen on your walls, Jerusalem; they will never hold their piece day nor night, and they will remind the Lord of His promises, and the Lord will establish Jerusalem again and make it a praise in the earth, and only those who have garnered the wheat and new wine will eat it and drink it and they will praise the Lord, and those who have garnered will drink the wine in the courts of My holy temple*».

Amen.

Oh, it makes My suffer when I look upon the earth and see those who call themselves righteous and Christians, for they do not know what it means to observe My feasts and that they may be fulfilled in them as an accomplished prophesy. It hurts Me when I see that are not perceived the Scriptures, which have announced the coming on the earth of the Savior of the world, for it is written: «*Do not be afraid, daughter of Zion, your Savior comes to you, righteous and victorious, gentle and humble riding on the cold of a donkey to marry you as a Bridegroom*».

(See Zech. 9:9) Oh, neither those of that time and nor those after that understood the Scriptures, which were fulfilled then and which are fulfilled now again, for what it was it is again, and the man is destroyed for lack of knowledge, as it is written, and I, the Lord, have suffered from the man's lack of love, and **My heavy cross was and is the man's unbelief**, for he who does not fulfill Me in him, that one is unfaithful, for the faith in Me is the man, gentle and humble in his heart, and who takes after Me in spirit and deed, and behold, My Spirit is aggrieved in heaven and on earth and I do not find any comfort from man, and My Scriptures were fulfilled and are fulfilled, and the man does not understand God's mystery, God's will, which will be fulfilled on the earth

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

³ You can also see on: <http://en.calameo.com/books/00107546826ce6fe051ec>

<https://www.edocr.com/v/zynl0obj/billydean-en>

<https://flii.by/file/605vll4p0k/>

https://issuu.com/billydean.en/docs/the_word_of_god_about_the_the_book

<https://drive.google.com/open?id=0B0VN01LgWPpsQ1Y5dzNkT0xabG8>

<https://archive.org/details/TheWordOfGodAbouTheTheBookOfTheLambTheBookOfLife>

<http://www.mediafire.com/file/h31i3xq34vb5c1s>

<https://www.dropbox.com/s/kgsp3l2q6yl8h8>

<https://mega.nz/#!0NtDxC71!0BHJWTnRYHXLU2vw4kAZVIFUK3SbB2vQkvJNQh1gW-0>

<https://jumpshare.com/v/X73ClapKLfvzXOO7VPlQ>

to My joy and the man's. I came into Jerusalem on a cold of donkey two thousand years ago, one week before My death and resurrection, and I fulfilled the Scriptures, as they were written, but they were not understood even for a single day by those who wanted to fulfill them and to welcome Me as their Savior and to sing Me: **«Hosanna, blessed is He Who comes in the name of the Lord, the King of Israel!»** (Mark 11:9)

Oh, My people Jerusalem of today! A blind man cannot guide another blind man. The blind one has to be carried by the one who sees, and he needs to let himself be carried to know where he walks and to listen to be able to walk, for I set and I always set a guide before the man, and behold, I am Father and I am Master. I am a Father to those who listen to Me as children, and I am Master to those who listen to Me as servants, and the servant does not know the mystery of his master to have wisdom for his faithfulness before his master. The faithful children are only those who love their parent powerfully, submitting to him with love in the spirit of sonship decency in their spirit, body and soul, and the clean servants are those who faithfully serve their master in everything in the spirit of obedience and justice, being led by their master, by the spirit of their master.

I look back two thousand years ago and I see those who ruled in the name of the Lord, establishing themselves over the crowds and I see them leading the blind, those who did not know the prophecies and their fulfillment as they did, and I see them unfaithful to their Master to Whom they said that they served before their subjects. Oh, a blind man cannot lead another blind man, and behold, those who were unfaithful fell down, those who did not see the Lord with the eye of their faith, righteous and victorious, coming on the earth for Jerusalem, as it was written to be fulfilled.

Oh, My people, the faith of the sons has to be clean and holy and it also needs to be steadfast as the faith of some children who believe when they see and when they hear. Oh, My people, you should keep away from the spirit of human wisdom, which makes the man proud that he may not have the Lord as Master over him. I have always advised you to childhood with love in it to give you My kingdom. Work as I have advised you, for I, the Lord, lead you to have you, My people, and that I may not lose you, and that you may not get lost from before Me, if you would go alone without Me before your deed, before your steps. Take care to have Me as your Savior, righteous and victorious, for I do not have any rest for you until I see that your justice and salvation gives forth light and burns like a flame and until the nations and the kings over them may see My glory in you and My word fulfilled over you on earth. **Take care, Jerusalem, of your new name and of My new name, for I call Myself over you as the Word of God**, (Rev: 19/13) as it is written, and I come to you as the Savior, as the Bridegroom, (See the selection topic: „[The Wedding of the Lamb](#)⁴”, r.n.) and you should take care to live in the mystery of the bride, My people. Behold, it is the feast of the Palm Sunday, and I, the Lord, open your gates and come in to you, and blessed is the One Who comes to you in the name of the Lord. Oh, comfort My sigh, My people, Jerusalem. Keep yourselves within the mystery and the deed of the New Jerusalem. Be more and more into My image and after My likeness. Always look in Me and to Me and seek to take after Me in your word, deed and life, so that everything may catch life from you as it takes from Me, and you should

⁴ You can also see on: <http://en.calameo.com/books/00107546845cbd56835ff>
<https://my.edocr.com/v/5oypvq7j/the-word-of-god-about-the-wedding-of-the-lamb>
http://issuu.com/billydean.en/docs/the_word_of_god_about_the_wedding_o
<https://app.box.com/s/2x0niuixe4waui8tajpqafm4hpstwi9i>
<https://drive.google.com/open?id=0B0VN01LgWPpsMmxJVFl5Um1SUUE>
http://www.mediafire.com/view/fuj2wfrbr75mwey/The_Word_of_God_about_the_wedding_of_the_Lamb.pdf

be with a spirit of life giving as I am, for it is one thing for a man to be with a living soul and it is another thing to become of Me with a spirit of life giving, for when the life is in man, that is which is shared, and only that which is shared is life. I have come to give life and to give it from abundance. Moreover, this it is how you should also work brother upon brother, My people, and then upon the man who has no knowledge of the mystery of life, of God's mystery, Jerusalem.

Oh, comfort My sigh, you people on which God has been taken compassion, and this is how you will have and give life from life and you will be of Me as I am of the Father. You should fulfill My word and take care of it and not to give it away after I give it to you, My people, but to turn it into deed. Oh, give Me power to stay into your midst, righteous and victorious, and to be your Savior and that your salvation may burn like a flame and all the nations of the earth and their kings to see, and the saints and the angels to see and to rejoice over you, **for My mouth has given you a new name**, and you need My wisdom to work out your likeness to your new name. Oh, live in the Spirit of God, My people. Become a vessel of My word and of My Spirit, Who speaks upon you and Who saves from your midst. I always want to speak to you and to make you wise and you should take and be able to work according to My will, My people. The sons are those who have a father, and are those who fulfill listening to him, gentle and humble in their heart like him, for I am the Father of those who love Me as I love the Father and do His will and I stay as a child before him and I take of His glory and give from it to those who love it, sharing it, as I take from the Father and share to those who love it, for those who love God's glory are those who share it. Amen.

May My feasts be blessed and fulfilled into your midst, My people, and in seven days may you sing with the angels and with the saints My resurrection of two thousand years ago, and may the world hear you singing **and may you give evidence in you and into your midst that I am risen in you** and may you truly sing and be heard when you sing Christ is risen. Oh, you shall not sing as the world sings or as they sang Hosanna in Jerusalem, those who received Me coming on a cold of a donkey and who cry out loudly for My crucifixion after that. Jerusalem, you should sing as the sons sing, and you should come before Me in the faith of your love and may your being be full of the Holy Spirit and this is how you are to sing and this is how you know how to sing, and this is how you should come before Me, so that I may have in Me and in the Father the full joy that you live according to the truth and work and according to the spirit, My people, and this is how you are to comfort My great and suffering sigh, My people. Amen, amen, amen.

01-04-2007

*Text **emphasis in bold** belong to the redactor (editor).*

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